



Permit #F00146302-A

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00146302-A**Type of Permit:** FILMING**Release Date:** 12/17/2018**Production Company** BUNKER FILMS**Producer** Geoff McLean**Insured Company Name** BUNKER FILMS**Director** Warren Fischer

Contact Phone No. 1 310-448-2600

**1st AD** Jey Wada

Contact Phone No. 2

Fax

Address 8383 Wilshire Blvd, Ste. 1000  
Beverly Hills, California 90211**Production Manager** Michele Lawrence**FilmL.A. Coordinator** Carri Stevens**Production Title** WELLS FARGO**Location Manager** Patrick Reinoso**Type of Production** Commercial - StandardPrimary Phone Mobile - 818-606-3081  
Secondary Phone**Location Assistant** n/a n/aPrimary Phone Mobile - 000-000-0000  
Secondary Phone

## Fees

Posting 900 \$207.00

**Total Permit Fee** \$4,796.00

Notification Charge \$170.00

**Number of Locations** 1FILMLA NON-REFUNDABLE FILM PERMIT RIDER \$109.00  
FEE

LA CITY FIRE SAFETY OFFICER \$1,445.00

LAUSD STANDARD DEPOSIT \$500.00

LAUSD PARKING BASECAMP CATERING USE \$1,000.00  
FEELAUSD PARKING ELEMENTARY SCHOOL FULL \$1,365.00  
DAY



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**Summary Information****Location****Location 1 of 1****Page 1 of 3**

|                           |              |                         |                       |
|---------------------------|--------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00146302-A  | <b>Location Manager</b> | Patrick Reinoso       |
| <b>Production Company</b> | BUNKER FILMS | <b>Primary Phone</b>    | Mobile - 818-606-3081 |
| <b>Insured Company</b>    | BUNKER FILMS | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | WELLS FARGO  |                         |                       |

**Location Address** 1708 Brewer Trail, Los Angeles, CA, 90026**Location Type** Apartment Building**Prep Dates** 12/17/2018 - 12/17/2018 08:00 - 20:00 1 day**Film Dates** 12/18/2018 - 12/18/2018 06:00 - 22:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** \*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.  
\*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.  
Community Survey Obtained  
Equipment staging and vehicles may park on one side of the street only.  
Must comply with attached conditions  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic  
No steps from trailers, trucks or motorhomes may be facing road

**Please see attached documents** 2018-12-17 14-51.pdf  
Echo Park & Elysian Park Special Conditions.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>           | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-----------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                  | 4               |
|                              | Cast/Crew vehicles | 40              |                              | Crew                  | 50              |
|                              | Catering Truck     | 1               |                              | LA City UFSO assigned | 1               |
|                              | Cube Trucks        | 5               |                              |                       |                 |
|                              | Generator          | 1               |                              |                       |                 |
|                              | Motor Homes        | 1               |                              |                       |                 |
|                              | Trailers           | 1               |                              |                       |                 |
|                              | Vans               | 3               |                              |                       |                 |

**Filming Activities** Atmospheric Smoke Effects; Camera on sticks; Equipment on property; Equipment



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on sidewalk only.; Exterior establishing shots; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; water based fogger. Interior scenes with dog sitting on a couch. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 13

**Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 594

**Grid:** F5

**Approvals** LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT  
LOS ANGELES CITY POLICE DEPARTMENT  
FILMLA. SCHOOLS

Kanisha Leonard  
Gabriel Martinez  
Molly Calhoun

**Coordinator Note** GENERATOR PLACEMENT MUST HAVE SUPPORT FROM ANY ADDRESS WITHIN 50 LINEAR FEET

ONLY HONEY WAGON OR EXECUTIVE PORTABLE REST ROOMS ARE ALLOWED AND MUST BE AT LEAST 100' AWAY FROM ANY FOOD ESTABLISHMENTS

**Coordinator Note** PRODUCTION MUST TURN AROUND AND LOWER ALL DOT POSTINGS AT THE COMPLETION OF THEIR FILMING ACTIVITY.  
IT IS SUGGESTED TO TURN AROUND AND LOWER ANY LENGTH OF POSTING NOT NEEDED BY THE PRODUCTION  
POSTED PARKING IS FOR PRODUCTION VEHICLES ONLY. PERSONAL VEHICLES ARE SUBJECT TO PARKING TICKETS IF IN THE POSTED PARKING AREA.

**Coordinator Note** GENERATOR PLACEMENT MUST HAVE SUPPORT FROM ANY ADDRESS WITHIN 50 LINEAR FEET

ONLY HONEY WAGON OR EXECUTIVE PORTABLE REST ROOMS ARE ALLOWED AND MUST BE AT LEAST 100' AWAY FROM ANY FOOD ESTABLISHMENTS

**Parking** **Base Camp** 1562 Baxter St, Los Angeles, CA, 90026  
**Location Type :** Other Location

**Crew Parking** 1562 Baxter St, Los Angeles, CA, 90026  
**Location Type :** Other Location

**Parking Notes**  
Elysian Heights Elementary



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SPOT CHECK APPROVED FOR CREW PARKING

**Posting "No Parking" signs** E/S VESTAL AVE., BAXTER ST GOING SOUTH 300 FT  
S/S BAXTER ST., VESTAL AVE - EAST 300 FT

W/S PRESTON AVE. FROM CUL-DE-SAC GOING SOUTH 300 FT  
\*\*CANCELED\*\*

**Approximate Footage** 601 - 900

**Log Number** 226563

**Date(s)** 12/18/2018 to 12/18/2018

**Time(s)** 05:00 to 22:00

# City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018  
(323) 224-0927

Permit #P001463627

Receipt Number: R18-141110

Receipt Date: Monday, December 17, 2018

Person Information: TRISHA HUGUEZ  
214 MAIN ST 287  
EL SEGUNDO, CA 90245

PID: P1350865

Received From: TRISHA HUGUEZ

Check No:

Phone: (213) 763-9000

| Item:       | Animal ID: | Reference No:   | Price:   | Each: | Amount:  |
|-------------|------------|-----------------|----------|-------|----------|
| PMT AML FLM |            | 1708 BREWER TRA | \$680.00 | 1     | \$680.00 |

Total Fees Due: **\$680.00**

**Payments:**

Cash:

Check: \$680.00

Credit Card:

Total Payments Received: **\$680.00**

**Thank You!**

Change: \$0.00

Balance Due: \$0.00

**Shelter Hours**

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal

Transaction Date: 12/17/18

Print Date/Time: 12/17/2018 2:38:46PM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Make Check Payable to:<br>Department of<br>Animal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | <b>APPLICATION FOR FILM PERMIT</b><br><b>TO: THE DEPARTMENT OF ANIMAL SERVICES</b><br>3320 West 36th Street, Los Angeles, CA 90018                                                                                                                                                 |               | No Refund Allowed<br>Applications Must Be<br>Filled Out Completely                                                                                                                         |                    |
| Name of Applicant/Authorized Representative (Print Clearly)<br><b>TRISHA HUGUEZ, FILM THIS!</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                                                    |               | <b>Purpose of Permit:</b><br><input checked="" type="checkbox"/> Commercial<br><input type="checkbox"/> Non-Commercial                                                                     |                    |
| Address of Applicant (HOME)<br><b>214 MAIN ST. #214</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | Phone<br><b>(213) 763-9000</b>                                                                                                                                                                                                                                                     |               | <b>Check One:</b><br><input checked="" type="checkbox"/> New<br><input type="checkbox"/> Renewal                                                                                           |                    |
| City<br><b>EL SEGUNDO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | Zip<br><b>90245</b>                                                                                                                                                                                                                                                                |               | Have you ever been convicted of Animal Cruelty?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                     |                    |
| Name of Business<br><b>BUNKER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                                                                    |               | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                    |
| Business Address<br><b>28 HOWARD ST., 3RD FLOOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | Phone<br><b>(212) 242-2900</b>                                                                                                                                                                                                                                                     |               | Have you read and understand the above mentioned Rules & Regulations?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                    |
| City<br><b>NEW YORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | Zip<br><b>10013</b>                                                                                                                                                                                                                                                                |               | Date(s) of Filming?<br><b>12/18/18</b> to <b>12/18/18</b>                                                                                                                                  |                    |
| Name of Production?<br><b>WELLS FARGO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                                                                                                                                                    |               | Time(s) animals will be filmed? <b>6:00AM</b> to <b>10:00PM</b><br>am / pm am / pm                                                                                                         |                    |
| Name of Contacts/Production Managers:<br><b>PATRICK REINOSO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            | Phone Number:<br><b>(818) 606-3081</b>                                                                                                                                                                                                                                             |               | Filming Address:<br><b>1708 BREWER TRAIL</b>                                                                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                                                    |               | Include maps, call sheets, scripts and all other applicable paperwork when applying.                                                                                                       |                    |
| FilmLA Representative if Applicable:<br><b>CARRI STEVENS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | Phone Number:<br><b>213-977-8600</b>                                                                                                                                                                                                                                               |               |                                                                                                                                                                                            |                    |
| Describe the scene where animal(s) will be filmed: <b>INTERIOR DIALOGUE WITH 4 FAMILY MEMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| <b>ANIMAL INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| 1. Name of Agency/Owner:<br><b>Steve Martin's working wildlife</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | Phone:<br><b>(661) 245-2406</b>                                                                                                                                                                                                                                                    |               | Quantity                                                                                                                                                                                   | Type(s) of Animals |
| Address:<br><b>14466 Boy Scout Camp Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                                                    |               | <b>1</b>                                                                                                                                                                                   | <b>DOG</b>         |
| City: <b>Frazier Park, CA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | Zip: <b>93225</b>                                                                                                                                                                                                                                                                  |               |                                                                                                                                                                                            |                    |
| Name of Handler: <b>NICOLE HADLEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | Local Phone:<br><b>(661) 816-8163</b>                                                                                                                                                                                                                                              |               | Address: <b>SAME</b>                                                                                                                                                                       |                    |
| 2. Name of Agency/Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Phone:                                                                                                                                                                                                                                                                             |               | Quantity                                                                                                                                                                                   | Type(s) of Animals |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | Zip:                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                            |                    |
| Name of Handler:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Local Phone:                                                                                                                                                                                                                                                                       |               | Address:                                                                                                                                                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| Use the Reverse Side if Additional Space is Needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.<br>I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable. |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| 12/17/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Signature of Authorized Representative                                                                                                                                                                                                                                             |               |                                                                                                                                                                                            |                    |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| For Official Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| Receipt Number:<br><b>K18-141110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | The Applicant <input type="checkbox"/> meets <input type="checkbox"/> does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : <input type="checkbox"/> Granted <input type="checkbox"/> Denied |               |                                                                                                                                                                                            |                    |
| Total Fees:<br><b>1080-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Permit Fees:<br><b>080</b> | <b>INSPECTION</b>                                                                                                                                                                                                                                                                  |               |                                                                                                                                                                                            |                    |
| Permit Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Permit Issued:             | Date:                                                                                                                                                                                                                                                                              | Inspected By: | Approved By:                                                                                                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                            |                    |
| Expires:<br><b>12/18/18</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>12/18/18</b>            | General Manager Date                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                            |                    |

## **SPECIAL FILMING CONDITIONS ECHO PARK & ELYSIAN PARK**

*The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. The decision whether or not a particular permit will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.*

Echo Park is a community that includes historic Echo Park Lake and the Recreation Center, a vibrant retail commercial district, and historic Elysian Park, the oldest regional park in the city. These Special Conditions apply to the area between Echo Park Avenue, the Hollywood (101) freeway, Alvarado Boulevard North to Glendale Boulevard, Glendale Boulevard, Allesandro Street, Riverside Drive, the Recreation and Parks (RAP) boundary west of Stadium Way, Elysian Park Avenue, and Sunset Boulevard back to Echo Park Avenue. The district includes Boylston Street but excludes Elysian Park and Echo Park Lake recreation facilities and park land. Over the past several years, location filming in Echo Park has increased significantly without a system for adequately addressing the impacts this brings to the community.

The motion picture industry has amicably co-existed with the businesses and residents of this area since the silent film era and desires to continue to do so. These conditions are designed to promote cooperation between film companies, local businesses and residents so that each group can effectively utilize this diverse area. Violation of any of the conditions outlined below may result in permit revocation or other administrative action.

The community of Echo Park is home to many regularly scheduled local events: Farmers Market every Friday from 3:00 p.m. to 7:00 p.m., Lotus Festival the second weekend in July, the Cuban Festival, the Echo Park Music Festival, the December Community Parade, the El Centro del Pueblo Street Festival, and the Los Angeles, 1/2 Marathon. A community event's calendar shall be established. Approving permits that conflict with any of these events is strongly discouraged.

1. FilmL.A. shall consult the City Council Office when an applicant requests a permit with less than three (3) days notice.
2. Affected residents/merchants/businesses must be notified in English and Spanish at least two (2) days in advance of the first day of filming or in advance of any substantial preparation for all productions.
3. The following activities require extended notification to the affected community at least three (3) days prior to the work:
  - Use of a helicopter
  - Use of pyrotechnics
  - Gunfire (except for the use of Non-guns, which is highly encouraged).

The production company must notify the local LAPD division on the day of filming prior to the use of any of the above.

4. A community survey is required for Exceptional Filming Activities, which include:
  - Full Street closures
  - Any filming prior to 7:00 a.m. or after 10:00 p.m.
  - Filming for more than three (3) consecutive days at any single location or multiple locations where there is an overlap of the affected residents and merchants.

FilmL.A. will consult with the City Council Office, the LAFD, and the LAPD on a case by case basis to determine the noise levels, safety requirements, and appropriate personnel assignments. A FilmL.A. monitor will be assigned to permits with Exceptional Filming Activities.

5. The downtown Echo Park area is home to many institutions and businesses that have contributed greatly to the improvement of the neighborhood. When requesting partial or full street closures, or posted no parking, production companies must conduct a community survey of affected properties on the following blocks: 1600, 1700, 1800, 1900 blocks of Sunset Boulevard, 1100 block of Glendale Boulevard, 1100 block of Lemoyne Street, 1100 block of Logan Street, 1100 block of Echo Park Avenue. The following public streets have also been heavily impacted by filming over the years: Park Drive, Bellevue Avenue, Stadium Way, Academy Road, Morton Avenue, and Alvarado Street. FilmL.A. and the appropriate city council office will monitor frequency of filming on these streets and all others, within the Echo Park Film District. FilmL.A. will look for ways to mitigate the impacts of filming prior to issuing a permit and utilize the community calendar as a reference.
6. Requests for the posting of "No Parking" for production equipment and/or filming will be reviewed by FilmL.A. with the intention of mitigating parking concerns for residents, merchants, and patrons in the area, with special attention given to the frequently filmed streets. The parking of production vehicles on public streets may not exceed 500 linear feet combined, but can be dedicated to one side of the street or, where appropriate street width allows, split between both sides of a street. Requests for more than 500 linear feet of parking shall require a signature survey of those affected by the proposed additional parking. Upon completion of filming, companies are requested, as a courtesy, to turn all "No Parking" signs around so that they face in the opposite direction. Only the Los Angeles Department of Transportation (DOT) is to post and remove the signs.
7. Generators are to be placed in an acceptable location within all affected residential and commercial areas. Support by all addresses within 50 linear feet of the generator is required. Alternative fuels (such as bio-diesel) and low emission generators are strongly encouraged.
8. Parking of production vehicles shall not impede, block from view, nor interfere in any way with public transit stops throughout the Echo & Elysian Park areas. Should any transit stop or schedule be altered for a film shoot, only the Metropolitan Transit Authority (MTA) or DOT is authorized to make that determination.
9. The following areas are prohibited from use: City Parking lots 662, 663, and 646, and either side of Academy Road between Morton Avenue and Elysian Park Drive.
10. All productions must coordinate with FilmL.A. to secure relaxed enforcement of parking from DOT, either side of any street that has posted street cleaning or any production shoot that takes place in a permitted overnight parking district (OPD). They must also be mindful of other existing parking restrictions including Preferential Parking Districts and Parking Meter Districts while planning their location shoot. They must then notify all residents in English and Spanish, that there will be relaxed enforcement by the Department of Transportation.
11. Cast/Crew is not permitted to park on area streets. Off street parking must be provided for personal vehicles.

12. Only Honey Wagon type portable restrooms or executive portable rest rooms are allowed in the District, and must be at least 100 feet away from any food establishments, in a mutually acceptable location of all other commercial and residential buildings.
13. Companies must provide adequate detour and directional signage when street closures are in place, and conform to all current DOT standards and practices. Changeable Message Signs (CMS) will be required on the day(s) of filming activity that requires a full closure on any major thoroughfare, as defined by DOT. Sufficient, approved notification signs are sufficient and must be in place in advance of filming activity and must include the dates and times of closures. Street closures are considered an Exceptional Filming Activity and require a FilmL.A. monitor.
14. FilmL.A. will coordinate with Public Works to ensure that no regularly scheduled service will be interrupted including, trash pick up, tree trimming, street repair, street cleaning, etc.
15. FilmL.A. shall work closely with the Dodgers regarding all filming in and around the Echo Park, Elysian Valley, or Chinatown communities during the period of March 25 through November 5 (Dodger season).
16. Crews with walkie-talkies must wear headsets when filming within the District between 7:00 p.m. – 7:00 a.m.
17. Outdoor food preparation using charcoal or gas grills must be utilized out of public view to all adjacent residential buildings or homes and commercial properties.
18. Production companies are required to remove all self generated trash, food, and cardboard boxes, from the general vicinity at the end of each filming day. This includes any debris generated by catering companies employed to provide food for the cast and crew. Any surplus food can only be given to off-site charitable organizations.